

NOTICE OF MEETING

There will be a meeting of the Partnership in the **Chamber, The Town House, Inverness,** on **Friday 7th February 2025 at 9:30am**

AGENDA

- 1 **Minute of Meeting of 8 November 2024**
- 2 **Matters Arising**
- FINANCE**
- 3 **Revenue Budget Monitoring Report – 1 April 2024 to 31 December 2024**
Report by Partnership Treasurer
- 4 **Revenue Budget Proposal 2025/2026**
Report by Partnership Treasurer
- 5 **Medium Term Financial Plan**
Report by Partnership Treasurer / Partnership Director
- RESEARCH AND STRATEGY DELIVERY**
- 6 **Research/Strategy Development Programme for 2024/25**
Report by Partnership Director
- 7 **Research, Development and Delivery Draft Programme for 2025/26**
Report by Partnership Director
- 8 **Active Travel Update**
Report by Active Travel Officer
- 9 **People and Place Programme 2025/26**
Report by Active Travel Officer
- 10 **CHFS 3 – Subsidy Advice Unit Report**
Report by Partnership Director
- 11 **Regional Transport Strategy / Delivery Plan**
Report by Partnership Manager Neil MacRae
- 12 **SATE Project**
Report by SATE Manager
- 13 **National Transport Strategy – 4th Delivery Plan**
Report by Partnership Director
- 14 **Regional Rail Update**
Presentation by Partnership Manager Frank Roach
- 15 **A96 Corridor Review Consultation**
Report by Partnership Manager Neil MacRae & Presentaton by A96 Corridor Review Team (TS)
- 16 **National Speed Management Review Consultation**
Report by Partnership Manager Neil MacRae
- 17 **Electric Vehicle Infrastructure Fund Shared Service Update**
Report by Project Manager (EVIF)
- PARTNERSHIP**
- 18 **Staffing Report**
Report by Partnership Director
- 19 **Sustainable Transport Audit**
Report by Partnership Director